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## GOVERNMENT OF THE DISTRICT OF COLUMBIA

District Department of the Environment

# APPLICATION FOR VOLUNTARY CLEANUP PROGRAM

### Please submit to:

Toxic Substances Division, Land Remediation and Development Branch 51 N Street N.E., 6<sup>th</sup> Floor, Washington D.C. 20002-3315

(Please submit either by mail or in person)

# A SEPARATE APPLICATION MUST BE SUBMITTED FOR EACH PARCEL OR EACH PARCEL OWNED BY A SEPARATE LEGAL ENTITY

This application will be used to submit a request to participate in the Voluntary Clean-up Program. The information in this application will be used to determine eligibility of the Applicant and the site as provided for under Title III of the Brownfields Revitalization Amendment Act of 2000, D.C. Law 13-312, effective June 15, 2001.

Please type. Please answer each question completely. Please indicate "N/A" where a question is not applicable to the Applicant. Please include a cover letter for the application package.

Until the District has promulgated a final policy or final rulemaking the following interim fee procedure will be adopted. To offset the time spent by the DDOE, in review of ALL site information transmitted along with meetings and site visits, the Applicant will reimburse the District on a preset nourly see: (Time sor each project will be recorded using the "Voluntary Cleanup Staff Accounting" form. The Voluntary Cleanup Program Coordinator will maintain this time accounting.

If you have any questions please contact DDOE.

### INCLIGIBLE APPLICANTS

If a determination is made that either Applicant or the site is ineligible for participation the application will be returned.

#### NOTIFICATION

DDOE shall approve or deny the application within 90 business days of its receipt. A request by DDOE for additional information shall toll the 90-day review period.

I. Property			
Company I amendment and Provide Changes			
Property Name Swann Laundromat and Dry Cleaners			
1010 14th Street			
Address 1818 14th Street			
G. Manhington			
City Washington Quadrant NW Zip Code 20009 Ward 2			
Square # 0206 Lot # 0821 Acreage 0.082			
Square # 0200 Cot # 0621 Acreage 0.002			
the the size had any price in solven out with District or Endand any incommental recorded on a programs including			
Has the site land any prior involvement with District or Federal environmental regulatory programs including			
notices of violation, orders, consent orders, enforcement actions, or environmental permits? (Y/N) Y			
Is the manually listed on the Matieural Shippity I jet numerous to the Communication Engineering Decreases			
Is the property listed on the National Priority List pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, 42 U.S.C. 9501 et seq.? (Y/N) N			
Compensation, and Chaptery No. 03 1760, 42 U.S.C. 7507 Et Reg.: {17/4; 14			
Is the property subject of a current cleanup action by the Environmental Protection Agency or the DDOE?			
(Y/N) N			
(1/17)			
Please Include:			
Permit numbers, dates, name(s) of program(s), name of regulated entity and			
any other information known to the Applicant, and current pictures of the site.			

Permit numbers, dates, name(s) of program(s), name of regulated entity and any other information known to the Applicant.

III. Current Property Owner		
Name Hae Y. Hong	Owner	
(please list principal if corporate entity)	OWINCI	
Corporation/Organization_HYH Laundromat, L.L.C.		
Legal Form of Business Domestic Limited Liability (	Company	
Mailing Address 1711 Glastonberry Road		
City Rockville State Maryland	Zip Code 2	0854-2642
Telephone (301) 343-4763 Fax ()	N/A	
E-mail N/A		
District of Columbia Corporation (Y/N) Y Out of state entity (Y/N) N please attach copy of certificate) (please attach copy of D.C. bu	rsiness certificate)	

IV. Other Contacts Consultant Name Michael J. Robertson Title Principal (please list principal if corporate entity) Corporation/Organization Advantage Environmental Consultants, LLC Mailing Address 8610 Washington Boulevard, Suite 217 City Jessup State Maryland Zip Code 20794 Telephone (301) 776-0500 Fax (301) 776-1123 E-mail MRobertson@AEC-ENV.COM Project Manager James Nozar Title Vice President (please list principal if corporate entity) Corporation/Organization JBG/14th & S, L.L.C. Mailing Address 4445 Willard Avenue, Suite 400 City Chevy Chase State Maryland Zip Code 20815 Telephone (240) 333-3600 Fax (240) 333-3610 E-mail JNozar@JBG.com

# V. Applicant's Interest in Property

Do you own this property? (Y/N) N (Include copy of deed)

Are you under contract to purchase the property? (Y/N) Y

Are you under contract to sell the property? (Y/N) N

if under contract to sell or purchase the property, has a settlement date been scheduled? (Y/N) Y Date:1/20/10

Are you resting or leasing the property? (Y/N) N

Are you considering renting or leasing the property? (Y/N) Y

Are you a holder of a mortgage, deed, trust or other security interest in the property? (Y/N) N

Place an "X" in the appropriate blank.

X Intend to develop site for personal or business purposes.

Intend to conduct an investigation of site prior to acquisition or development.

Neighboring property owner who was unable to obtain relief from the responsible party.

VIII. Future P	roperty Use
Place an "X" in the ap Unlimited Residential Mixed Use Commercial Industrial Undetermined	propriate blank.
	Please include:  Description of the future use of the property.  Include timelines, types of operations, number of potential employees.  Construction and site plans.
I certify that I am I certify that all im the Applicant is inc By signing below to Applicant, agrees to	ification  naity of law that the information provided in this application is, to the knowledge and belief, accurate and complete.  the Applicant or an authorized representative of the Applicant.  formation on environmental conditions relevant to the site and known to cluded in this application.  the Applicant, or the authorized representative acting on behalf of the to pay all invoices for the costs of services provided by the DDOE when
BG/14th & S, L.L.C. By: JBG/Company M it's Managing M By: Ken Finke Managing	Manager II (1.0)  Benton  Date 1-15-2010
	OFFICE USE
Ocuments Received	I by: VCP Case No
	Approved Not Approved Resubmit
	on Required: